

**TOM GREEN COUNTY  
COMMISSIONERS' COURT AGENDA  
Commissioners' Court Meeting Room  
Edd B. & Frances Frink Keyes Building  
113 W. Beauregard Street  
San Angelo, Texas 76903**

In accordance with the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. The Tom Green County Commissioners' Court meeting room is accessible to persons with disabilities. If assistance is needed to participate, please call the office of the County Judge (325) 653-3318. Please submit your request as far as possible in advance of the meeting you wish to attend.

**TUESDAY, FEBRUARY 21<sup>ST</sup>, 2023– 8:30 AM**

**NOTICE: The Commissioners' Court of Tom Green County may discuss, deliberate and take all appropriate action on any matter listed on this Agenda. Items on this Agenda may be taken out of the order indicated. All testimony before the Tom Green Commissioners' Court will be taken under oath pursuant to §81.030 of the Local Government Code.**

1. Call to Order and Determination of Quorum.
2. Invocation and pledges.
3. Announcement: Anyone intending to address the Commissioners' Court shall complete and turn in to the County Judge a Witness Testimony form with the exception of Tom Green County Employees who are providing resource information pursuant to an Agenda item.
4. **CONSENT AGENDA**
  - A. Consider approval of the Minutes of previous meeting(s).
  - B. Consider Treasurer Claims Register and Bills Paid Report.
  - C. Consider Purchase Orders.
  - D. Consider acceptance of TGC Personnel Actions as presented.
  - E. Consider County Clerk Monthly Report for January 2023, collection of \$ 135,669.90. (Christina Ubando)
  - F. Consider District Clerk Monthly Report for December 2022, collection of \$ 39,324.16. (Anthony Monico)
  - G. Consider Justice of the Peace, Pct. 3 Monthly Report for January 2023, collection of \$ 46,453.55. (Judge Stacye Speck)
  - H. Consider Justice of the Peace, Pct. 4 Monthly Report for January 2023, collection of \$ 23,137.92. (Judge Eddie Howard)
  - I. Acknowledge completion of the FY23 Justice of the Peace Stage II training by Judge Stacye Speck as a matter of record.

- J. Acknowledge the transfer of asset 14446 (2015 Ford Expedition) from the County Attorney's Office to District Attorney's Office, and the transfer of asset 14108 (2010 Mercury Gran Marquis) to Surplus.
  - K. Acknowledge completion of training: Open Meeting Act by Judge Ben Nolen and NIMS IS200 by Brandon Webster as a matter of record.
  - L. Consider accepting a \$200 donation to CIU from Chris Myers.
  - M. Consider Shannon Medical Center FY23 Quarterly Report for Indigent Services Rendered as of December 31, 2022. (Dianna Spieker, County Treasurer)
  - N. Consider Notice and Order Regarding Electronic Devices in the Mike Brown Justice Center as a matter of record.
  - O. Consider Order Granting Permission to Bring Electronic Devices Into the Mike Brown Justice Center as a matter of record.
  - P. Consider Notice and Order Regarding the Prohibition of Firearms and Other Weapons in the Mike Brown Justice Center as a matter of record.
- 5. Consider line item transfers and budget amendments for FY23.
  - 6. Consider county wide burn ban.
  - 7. Consider Treasurer's January 2023 Monthly Report. (Dianna Spieker, Treasurer)
  - 8. Consider amendment of Contract between Tom Green County and West Texas Counseling & Guidance for the Juvenile Drug Treatment Court counseling service cost increase. (Michelle Ferguson)
  - 9. Consider issuing RFP 23-009: Inmate Phone and Video Visitation, set the proposal due date as April 7, 2023, and select the evaluation/negotiation committee. (Darin Schell)
  - 10. Consider approving amendment to the Tom Green County Park Rules and Regulation and approve a rate increase for RV Hookup rental at Harper Park only from \$20 to \$25. (Commissioner Bacon)
  - 11. Consider issues dealing with the following ongoing construction/remodeling projects and take any action necessary:
    - A. County Courthouse Renovation
    - B. North branch library
  - 12. Consider items to be placed on a future agenda.
  - 13. Announcements.
  - 14. Adjourn.

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**JUDGE LANE CARTER**  
**TOM GREEN COUNTY, TEXAS**

**February 17, 2023**  
**Time: \_\_\_\_\_ .m.**