

**TOM GREEN COUNTY  
COMMISSIONERS' COURT AGENDA  
Commissioners' Court Meeting Room  
Edd B. & Frances Frink Keyes Building  
113 W. Beauregard Street  
San Angelo, Texas 76903**

In accordance with the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. The Tom Green County Commissioners' Court meeting room is accessible to persons with disabilities. If assistance is needed to participate, please call the office of the County Judge (325) 653-3318. Please submit your request as far as possible in advance of the meeting you wish to attend.

**TUESDAY, FEBRUARY 28<sup>th</sup>, 2023– 8:30 AM**

**NOTICE: The Commissioners' Court of Tom Green County may discuss, deliberate and take all appropriate action on any matter listed on this Agenda. Items on this Agenda may be taken out of the order indicated. All testimony before the Tom Green Commissioners' Court will be taken under oath pursuant to §81.030 of the Local Government Code.**

1. Call to Order and Determination of Quorum.
2. Invocation and pledges.
3. Announcement: Anyone intending to address the Commissioners' Court shall complete and turn in to the County Judge a Witness Testimony form with the exception of Tom Green County Employees who are providing resource information pursuant to an Agenda item.
4. **CONSENT AGENDA**
  - A. Consider approval of the Minutes of previous meeting(s).
  - B. Consider Treasurer Claims Register and Bills Paid Report.
  - C. Consider Purchase Orders.
  - D. Consider acceptance of TGC Personnel Actions as presented.
  - E. Consider Justice of the Peace, Pct. 1 Monthly Report for January 2023. Collection of \$ 23,133.21. (Judge Susan Werner)
  - F. Consider District Clerk Monthly Report for January 2023, collection of \$ 40,293.58. (Anthony Monico)
  - G. Consider approval of Elected Official's bonds as a matter of record.
  - H. Consider NIMS training: IS230, IS703 and IS907 by Nate Southard as a matter of record.
  - I. Consider approving the sole source purchase of Hart InterCivic annual software licenses in the amount of \$64,753.00: \$60,892.00 for February 1, 2023 through January 31, 2024 and \$3,861.00 for January 1, 2023 through January 31, 2024 for the twenty additional scanners purchased in 2021.
5. Consider line item transfers and budget amendments for FY23.

6. Consider county wide burn ban.
7. Consider accepting the Auditor's Monthly Report for January 2023. (Nathan Craddock)
8. Consider change order 002 with Elite Solutions, Courthouse Cabling Project. (Justin Thornton)
9. Consider approving out of state travel to Wisconsin for the National Association of County Veteran Service Officers training conference. (Troy Crosby, TGC Veteran's Service Officer)
10. Consider authorizing use of HGACBuy cooperative contract HT06-20 for the purchase of new Mack MD7 patcher truck in the amount of \$221,119.03 from Bruckner's Truck Sales, Inc. (Dustin Klein)
11. Consider recording the sole source designation for the Spartan Shield from Instant Armor Inc. pursuant to Local Government Code 262.024(a)(7) and authorize the purchase of eleven shields using the Sheriff's Office shield grant in the amount of \$64,692.32. (Darin Schell)
12. Consider issuing RFP 23-008: County Depository, set the proposal due date as April 10, 2023, and select the evaluation/negotiation committee. (Darin Schell)
13. Consider approving grant application to TSLAC Texas Reads in the amount of \$8,700, to bring children's book author Tammi Sauer to North San Angelo Branch Library. (Michelle Ferguson)
14. Consider \$ 330,469.76 property tax rebate request from U.S. Well Service for 2022 property taxes per the Chapter 381 Agreement adopted in 2018.
15. Consider issues dealing with the following ongoing construction/remodeling projects and take any action necessary:
  - A. North branch library
    1. Acknowledge FROC – 005 Stephens Central Library Restoration.
    2. Acknowledge FROC – 005 North Branch Library Renovation
16. Consider items to be placed on a future agenda.
17. Announcements.
18. Adjourn.

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**JUDGE LANE CARTER**  
**TOM GREEN COUNTY, TEXAS**

**February 24, 2023**  
**Time: \_\_\_\_\_ .m.**