

**TOM GREEN COUNTY
COMMISSIONERS' COURT AGENDA
Commissioners' Court Meeting Room
Edd B. & Frances Frink Keyes Building
113 W. Beauregard Street
San Angelo, Texas 76903**

In accordance with the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. The Tom Green County Commissioners' Court meeting room is accessible to persons with disabilities. If assistance is needed to participate, please call the office of the County Judge (325) 653-3318. Please submit your request as far as possible in advance of the meeting you wish to attend.

TUESDAY, SEPTEMBER 16, 2025– 8:30 AM

NOTICE: The Commissioners' Court of Tom Green County may discuss, deliberate and take all appropriate action on any matter listed on this Agenda. Items on this Agenda may be taken out of the order indicated. All testimony before the Tom Green Commissioners' Court will be taken under oath pursuant to §81.030 of the Local Government Code.

1. Call to Order and Determination of Quorum.
2. Invocation and pledges.
3. Announcement: Anyone intending to address the Commissioners' Court shall complete and turn in to the County Judge a Witness Testimony form with the exception of Tom Green County Employees who are providing resource information pursuant to an Agenda item.
4. **CONSENT AGENDA**
 - A. Consider approval of the Minutes of previous meeting(s).
 - B. Consider Treasurer Claims Register and Bills Paid Report.
 - C. Consider Purchase Orders.
 - D. Consider Personnel Actions.
 - E. Acknowledge Concho Rural Water Corporation (CRWC) is installing 100 ft of 4 inch from the alley between Caribou and Possum Hollow on Kildee to Possum Hollow Rd. and then bore under Possum Hollow and install appx 900 ft of 2 inch main along the South side of Possum Hollow Rd (Commissioner Bacon)
 - F. Consider Justice of the Peace Pct. 2 Monthly Report for August 2025. Collection of \$ 61,789.04. (Judge Daniel)
 - G. Consider Justice of the Peace Pct. 4 Monthly Report for August 2025. Collection of \$ 26,162.70. (Judge Harris)
 - H. Consider renewing the Veteran's Services office lease with West Texas Counseling and Guidance for FY26 as a matter of record.
 - I. Consider County Clerk Monthly Report for August 2025. Collection of \$ 151,980.24. (Christina Ubando)

- J. Consider Indigent Health Care monthly forms 3072 (September 2024 - August 2025) and yearly form 3086 for State FY25. (Chastin Powell)
 - K. Consider contract for Juvenile Detention Services between TGC and the following counties: Mason, McCulloch and Menard. (Monica Schniers)
 - L. Consider the Interlocal Cooperation Agreement for Juvenile Detention Expansion Project Services between TGC and the following counties: Mason, McCulloch and Menard. (Monica Schniers)
5. Consider line item transfers and budget amendments for FY25.
 6. Consider county wide burn ban.
 7. Consider adopting the Resolution certifying Tom Green County grant to Meals for the Elderly in FY2026.
 8. Consider adopting a Resolution Honoring the 63rd Annual Meeting of the Edwards Plateau Historical Association. (Golda Foster, Chair - Tom Green County Historical Commission; President - Edwards Plateau Historical Association)
 9. Consider Change Order #001 for the North Area Family Restroom project in Stephens Central Library to establish a new date of Substantial Completion of 9-30-2025. (Brian McGuire)
 10. Consider commercial liability insurance renewal through Texas Association of Counties from October 1st, 2025, to September 30th, 2026. (Ryan Anderson)
 11. Consider property insurance renewal options through Texas Association of Counties from October 1st, 2025, to September 30th, 2026. (Ryan Anderson)
 12. Consider amending the current Purchasing Policy and Procedures in regard to updated bid thresholds set by SB 1173. (Dustin Klein)
 13. Consider accepting the FY26 Statewide Automated Victim Notification Services (SAVNS) Grant Contract C-02791 between the Office of Attorney General and Tom Green County for an award not to exceed \$15,319.89 and adopt a budget. (Michelle Ferguson)
 14. Consider renewal of "Insurance Consultant" with Zesch and Pickett with the term of October 1, 2025 through September 30, 2026. (Julie Ratekin)
 15. Consider MOU between West Texas Counseling and Guidance (WTCG) and Tom Green County (TGC), establishing a collaborative partnership from September 1, 2025, through August 31, 2027, relating to WTCG's Texas Veterans Family and Alliance grant award from the Texas Health and Human Services Commission, and adopt a budget. (Nate Southard)
 16. Consider utilizing the TGC Human Resource department for administrative services in the search of the replacement Executive Director for the Concho Valley Council of Governments. (Judge Carter)
 17. Consider and discuss a letter of opposition regarding the City of San Angelo's potable water reuse in the Concho River. (Commissioner Hoelscher)
 18. Consider and discuss the County's participation in the current City of San Angelo Tax Increment Reinvestment Zone (TIRZ). (Commissioner Bacon)
 19. Consider rescinding the Precinct Boundary change moving addresses from voter Precinct 241 into voter Precinct 420. (Commissioner Bacon/Vona Hudson)

20. Consider approving engineering and surveying proposal from SKG regarding Susan Peak Rd located in PCT 2. (Commissioner Farmer)
21. Future agenda items.
22. Announcements.
23. Adjourn.

COUNTY JUDGE LANE CARTER
TOM GREEN COUNTY, TEXAS

September 12, 2025
Time: _____ .m.