

**TOM GREEN COUNTY
COMMISSIONERS' COURT AGENDA
Commissioners' Court Meeting Room
Edd B. & Frances Frink Keyes Building
113 W. Beauregard Street
San Angelo, Texas 76903**

In accordance with the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. The Tom Green County Commissioners' Court meeting room is accessible to persons with disabilities. If assistance is needed to participate, please call the office of the County Judge (325) 653-3318. Please submit your request as far as possible in advance of the meeting you wish to attend.

TUESDAY, SEPTEMBER 23, 2025– 8:30 AM

NOTICE: The Commissioners' Court of Tom Green County may discuss, deliberate and take all appropriate action on any matter listed on this Agenda. Items on this Agenda may be taken out of the order indicated. All testimony before the Tom Green Commissioners' Court will be taken under oath pursuant to §81.030 of the Local Government Code.

1. Call to Order and Determination of Quorum.
2. Invocation and pledges.
3. Announcement: Anyone intending to address the Commissioners' Court shall complete and turn in to the County Judge a Witness Testimony form with the exception of Tom Green County Employees who are providing resource information pursuant to an Agenda item.
4. **CONSENT AGENDA**
 - A. Consider approval of the Minutes of previous meeting(s).
 - B. Consider Treasurer Claims Register and Bills Paid Report.
 - C. Consider Purchase Orders.
 - D. Consider Personnel Actions.
 - E. Consider granting a discretionary exemption for personal services to Brad Haralson for legal defense representation related to the County Court, Court at Law and Court at Law II, Specialty Drug Courts and Juvenile Drug Treatment Court for FY26 in accordance with Texas Local Government Code 262.024 and approve associated contract renewals.
 - F. Consider contract for Juvenile Detention Services between TGC and the following: Bailey & Palmer Counties, Cochran County, Edwards County, Kimble County and the 33rd & 424th Judicial District Counties. (Monica Schniers)
 - G. Consider the Interlocal Cooperation Agreement for Juvenile Detention Expansion Project Services between TGC and Edwards County, Kimble County and the 33rd & 424th Judicial District Counties. (Monica Schniers)
 - H. Consider renewal of lease agreement with Southland Park of Angelo, LP for JP2 office space.
 - I. Consider Trapper Report for October 1, 2024 through July 31, 2025 as a matter of record.

- J. Acknowledge new defendants in the Texas State-Wide Opioid Agreement to include Secondary Manufacturers Settlements and the Purdue Direct Settlement.
 - K. Acknowledge Frontier boring at one location under Navajo Road and two places under Grape Creek Rd with arial install of fiber line at various place along both roads between Cactus Lane and Apache Trail. (Commissioner Bacon)
 - L. Consider Justice of the Peace Pct. 3 Monthly Report for August 2025. Collection of \$ 42,890.71. (Judge Speck)
 - M. Consider renewing the elevator maintenance contract with Advance Elevator for the Courthouse, Keyes Building, Annex Building, Justice Center, and Stephens Central Library for October 1, 2025, through September 30, 2026.
5. Consider line item transfers and budget amendments FY25 & FY26.
 6. Consider county wide burn ban.
 7. Consider the recognition of Joe and Lana Lynch for 20 years of service to the Tom Green County Friends of the Library and Joe Lynch's retirement as President of the Friends of the Library and approve use of donation funds for his retirement celebration. (Jill Donegan)
 8. Consider Treasurer's Monthly Report for August 2025. (Jennifer Englert)
 9. Consider accepting grant award 2026-Tomgreen-S-1YG-00114 from TxDOT for the FY26 STEP Comprehensive grant program, in the amount of \$59,400, to include a proposed payrate of \$55 per hour plus benefits for participating deputies and adopt a budget. (Sheriff Hanna)
 10. Consider accepting grant award 2026-Tomgreen-S-CMV-00032 from TxDOT for the FY26 STEP CMV grant program, in the amount of \$19,800, to include a proposed payrate of \$55 per hour plus benefits for participating deputies and adopt a budget. (Sheriff Hanna)
 11. Consider approving a grant application to the FY26 TxDOT STEP – Impaired Driving Mobilization program, in the amount of \$25,960, for additional enforcement patrol during holiday periods, to include a proposed pay rate of \$55 per hour plus benefits for participating deputies. (Sheriff Hanna)
 12. Consider awarding RFB 26-001: Plumbing Services and Equipment to Superior Services effective October 1, 2025, through September 30, 2026. (Darin Schell)
 13. Consider awarding RFB 26-002: HVAC Services and Equipment to Duncan Mechanical Services effective October 1, 2025, through September 30, 2026. (Darin Schell)
 14. Consider accepting the Letter of Engagement with Hay, Wittenburg, Davis, Caldwell & Bale, LLP for legal representation. (Judge Carter)
 15. Consider extending the July 4, 2025 Flood Disaster Declaration for an additional 90 days. (Judge Carter)
 16. Consider a resolution supporting a Future Interstate Highway Funding Formula Program. (Commissioner Bacon)
 17. Consider Response to Request for Information 7.21.25 to USDOT Docket No. DOT-OST-2025-0468 for future Interstate funding. (Commissioner Bacon)

18. Consider approving the license renewal for Civic Rec Parks reservation system and authorize Commissioner to sign the agreement. (Commissioner Bacon)
19. Consider placement of lien on abated property at 7753 S. Copper Mountain Circle and allowing administrator of the Nuisance and Abatement Program to sign and file documents. (Commissioner Bacon)
20. Future agenda items.
21. Announcements.
22. Adjourn.

COMMISSIONER RICK BACON
TOM GREEN COUNTY, TEXAS

September 19, 2025
Time: _____ .m.