

**TOM GREEN COUNTY
COMMISSIONERS' COURT AGENDA
Commissioners' Court Meeting Room
Edd B. & Frances Frink Keyes Building
113 W. Beauregard Street
San Angelo, Texas 76903**

In accordance with the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. The Tom Green County Commissioners' Court meeting room is accessible to persons with disabilities. If assistance is needed to participate, please call the office of the County Judge (325) 653-3318. Please submit your request as far as possible in advance of the meeting you wish to attend.

TUESDAY, OCTOBER 14, 2025– 8:30 AM

NOTICE: The Commissioners' Court of Tom Green County may discuss, deliberate and take all appropriate action on any matter listed on this Agenda. Items on this Agenda may be taken out of the order indicated. All testimony before the Tom Green Commissioners' Court will be taken under oath pursuant to §81.030 of the Local Government Code.

1. Call to Order and Determination of Quorum.
2. Invocation and pledges.
3. Announcement: Anyone intending to address the Commissioners' Court shall complete and turn in to the County Judge a Witness Testimony form with the exception of Tom Green County Employees who are providing resource information pursuant to an Agenda item.
4. **CONSENT AGENDA**
 - A. Consider approval of the Minutes of previous meeting(s).
 - B. Consider Treasurer Claims Register and Bills Paid Report.
 - C. Consider Purchase Orders.
 - D. Consider Personnel Actions.
 - E. Consider Trapper Report for October 1, 2024 to August 30, 2025 as a matter of record.
 - F. Consider Justice of the Peace, Pct. 2 Monthly Report for September 2025. Collection of \$ 74,296.86. (Judge Daniel)
 - G. Consider Justice of the Peace, Pct. 4 Monthly Report for September 2025. Collection of \$ 29,990.45. (Judge Harris)
5. Consider line item transfers and budget amendments FY25 & FY26.
6. Consider county wide burn ban.
7. Consider Resolution in Support of United Way of the Concho Valley. (Ashley Ammons, President and CEO of the United Way of the Concho Valley)
8. Consider waiving the annual payroll deduction fee for the United Way of the Concho Valley for FY26 . (Ashley Ammon President and CEO of the United Way of the Concho Valley)

9. Consider authorizing the County Judge to sign the application for a Texas Historical Commission historical marker honoring Dr. Edward Ritchey Forbes, 1865-1928, Texas State Veterinarian, who is buried in Mereta Cemetery. (Golda Foster, Chairman of the Tom Green County Historical Society)
10. Consider the one-year renewal of the Indigent Affiliation Agreement between Tom Green County and Shannon Medical Center effective October 1, 2025, to September 30, 2026, in the amount of \$1,545,000.00. (Dianna Spieker)
11. Consider accepting the Justice Assistance Grant (JAG #4722703) award of \$36,554.00 for Specialized Training for the Tom Green County Sheriff's Office Special Operations Group and Criminal Investigations Division, and establish a budget. (Captain Locklar)
12. Consider request by Tom Green County Constable Mark Whitaker to abate the property of 13575 11th St, Carlsbad , Tx 76934, located in Precinct 3 of Tom Green County. (Constable Mark Whitaker)
13. Consider applying for the 2026 Indigent Defense Formula Grant and adopting a resolution in support of the application. (Chad Cook)
14. Consider Change Order 001 for the Renovation of North Restrooms of TGC Courthouse. (Brian McGuire)
15. Consider authorizing the use of State of Texas cooperative contract DIR-CPO-5678 for purchase of DocuNav/Laserfiche Annual Support Agreement from VP Imaging, Inc., in the amount of \$28,683.33. (Dustin Klein)
16. Consider recording the sole source designation for Cornerstone Detention Products and subsidiaries for electronic security service and designate replacement parts and components as captive replacement pursuant to Local Government Code 262.024(a)(7). (Dustin Klein)
17. Consider authorizing the use of Omnia cooperative contract 14-10 for renewal addendum of TimeClock Plus License Agreement, in the amount of \$14,198.00. (Dustin Klein)
18. Consider adopting a resolution in support of the 2025 Defense Economic Adjustment Assistance Grant (DEAAG) application for Goodfellow Air Force Base field improvements and certify the application. (Michelle Ferguson)
19. Consider adopting a resolution honoring the James Phillips Williams Memorial Foundation. (Commissioner Nanny)
20. Presentation on the Local Provider Participation Fund (LLPF). (Joseph Wooldridge, Shannon CFO)
21. Future agenda items.
22. Announcements.
23. Adjourn.

COMMISSIONER RICK BACON
TOM GREEN COUNTY, TEXAS

October 9, 2025
Time: _____ .m.