

**TOM GREEN COUNTY
COMMISSIONERS' COURT AGENDA
Commissioners' Court Meeting Room
Edd B. & Frances Frink Keyes Building
113 W. Beauregard Street
San Angelo, Texas 76903**

In accordance with the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. The Tom Green County Commissioners' Court meeting room is accessible to persons with disabilities. If assistance is needed to participate, please call the office of the County Judge (325) 653-3318. Please submit your request as far as possible in advance of the meeting you wish to attend.

TUESDAY, OCTOBER 21, 2025– 8:30 AM

NOTICE: The Commissioners' Court of Tom Green County may discuss, deliberate and take all appropriate action on any matter listed on this Agenda. Items on this Agenda may be taken out of the order indicated. All testimony before the Tom Green Commissioners' Court will be taken under oath pursuant to §81.030 of the Local Government Code.

1. Call to Order and Determination of Quorum.
2. Invocation and pledges.
3. Announcement: Anyone intending to address the Commissioners' Court shall complete and turn in to the County Judge a Witness Testimony form with the exception of Tom Green County Employees who are providing resource information pursuant to an Agenda item.
4. **CONSENT AGENDA**
 - A. Consider approval of the Minutes of previous meeting(s).
 - B. Consider Treasurer Claims Register and Bills Paid Report.
 - C. Consider Purchase Orders.
 - D. Consider Personnel Actions.
 - E. Consider accepting the MOU between TGC and the following: San Angelo Chamber of Commerce – Economic Development, Tom Green County Child Services Board, Children's Advocacy Center and the Boys and Girls Club of San Angelo as a matter of record.
 - F. Consider County Clerk Monthly Report for September 2025. Collection of \$ 138,894.70. (Christina Ubando)
 - G. Consider the transfer of asset 14252 – 2013 F150 CREW CAB 4X2 from surplus to I.T.
 - H. Consider the Interlocal Agreement between Runnels County and Tom Green County for detention services as a matter of record.
 - I. Consider contract for Juvenile Detention Services between TGC and the following counties: Crockett, Eastland, Ellis, Kaufman, Sutton and Ward. (Monica Schniers)
 - J. Consider the Interlocal Cooperation Agreement for Juvenile Detention Expansion Project Services between TGC and Ward County. (Monica Schniers)

5. Consider line item transfers and budget amendments FY25 & FY26.
6. Consider county wide burn ban.
7. Consider approving September 2025 Treasurer's Monthly Report. (Dianna Spieker)
8. Consider Treasurer's Fiscal Year 2025 4th Quarter Investment Report. (Dianna Spieker)
9. Consider approving the application to the State of Texas for the Rural Sheriffs Office Salary Assistance Grant Program for FY26 allocated by Sec. 130922 of SB22. (Sheriff Hanna)
10. Consider the Eighth Amendment to the Health Care Services Agreement between Shannon Clinic and Tom Green County. (Sheriff Hanna)
11. Consider Interlocal Agreement between Mitchell County and Tom Green County for detention services. (Sheriff Hanna)
12. Consider Interlocal Agreement between Val Verde County and Tom Green County for detention services. (Sheriff Hanna)
13. Consider issuing a purchase order to CITI MasterCard in the amount of \$36.24 for fuel purchase. (Sheriff Hanna)
14. Consider issuing a purchase order to CITI MasterCard in the amount of \$241.50 for replacement tire purchased after hours. (Sheriff Hanna)
15. Consider accepting FY2026 SB22 grant funding awarded to the County Attorney's Office. (Chris Taylor)
16. Consider authorizing the use of TIPS Cooperative Contract# 230105 for the purchase of a Veeam Backup Solution from Howard Industries, in the total amount of \$123,620.00. (Kevin Burke)
17. Consider accepting FY2026 SB22 grant funding awarded to the 119th District Attorney Office. (Courtne Snyder)
18. Consider the Tom Green County 2026 Wellness Program Incentives. (Courtney Redman)
19. Consider the Tom Green Health & Wellness Incentive items for programs throughout the current budget year and County Chili Cook-off items. (Courtne Redman)
20. Consider space allocation committee recommendations for surplus/shell space at the 3020 N. Bryant building. (Nate Southard)
21. Consider Bail Bond Board designees for County Court and the Court at Law, as presented.
22. Future agenda items.
23. Announcements.
24. Adjourn.

JUDGE LANE CARTER
TOM GREEN COUNTY, TEXAS

October 17, 2025
Time: _____ .m.