

**TOM GREEN COUNTY
COMMISSIONERS' COURT AGENDA
Commissioners' Court Meeting Room
Edd B. & Frances Frink Keyes Building
113 W. Beauregard Street
San Angelo, Texas 76903**

In accordance with the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. The Tom Green County Commissioners' Court meeting room is accessible to persons with disabilities. If assistance is needed to participate, please call the office of the County Judge (325) 653-3318. Please submit your request as far as possible in advance of the meeting you wish to attend.

TUESDAY, OCTOBER 28, 2025– 8:30 AM

NOTICE: The Commissioners' Court of Tom Green County may discuss, deliberate and take all appropriate action on any matter listed on this Agenda. Items on this Agenda may be taken out of the order indicated. All testimony before the Tom Green Commissioners' Court will be taken under oath pursuant to §81.030 of the Local Government Code.

1. Call to Order and Determination of Quorum.
2. Invocation and pledges.
3. Announcement: Anyone intending to address the Commissioners' Court shall complete and turn in to the County Judge a Witness Testimony form with the exception of Tom Green County Employees who are providing resource information pursuant to an Agenda item.
4. **CONSENT AGENDA**
 - A. Consider approval of the Minutes of previous meeting(s).
 - B. Consider Treasurer Claims Register and Bills Paid Report.
 - C. Consider Purchase Orders.
 - D. Consider Personnel Actions.
 - E. Consider Interlocal Agreement between Val Verde County and TGC with amended start date of 11/1/25 as a matter of record.
 - F. Consider Justice of the Peace, Pct. 1 Monthly Report for September 2025. Collection of \$ 26,091.10. (Judge Werner)
 - G. Consider Justice of the Peace, Pct. 3 Monthly Report for September 2025. Collection of \$ 50,828.47. (Judge Speck)
 - H. Consider renewal of "Third Party Administrator" with Zesch and Pickett with the term of January 1, 2026 through December 31, 2026.
 - I. Consider the Memorandum of Understanding between TGC and the following: Alcohol & Drug Abuse Council for the Concho Valley and Meals for the Elderly as a matter of record.
5. Consider line item transfers and budget amendments FY25 & FY26.

6. Consider county wide burn ban.
7. Consider authorizing the issuance of RFB 26-003 “Aggregate, Asphalt, & Emulsion Materials”, with the opening date as November 19, 2025. (Dustin Klein)
8. Consider authorizing issuance of RFB 26-005 “Heinze Road Culvert Replacement”, with the opening date as December 16, 2025. (Dustin Klein)
9. Consider authorizing use of BuyBoard contract 743-24 for the purchase of Body Camera and Conducted Energy Weapon bundles for all Tom Green County Constables from Axon Enterprise, Inc. in the total amount of \$117,542.70. (Dustin Klein)
10. Consider approving application by the Concho Valley Public Defender’s Office for a One-Time, Temporary Assistance (no match) grant from the Texas Indigent Defense Commission in the amount of \$175,000 for two years for vehicles and computer equipment. (Elizabeth Berry)
11. Consider accepting Friends of the Library Donation Funds Usage Policy. (Jill Donegan)
12. Consider acceptance of temporary construction easement for the renovation and expansion of the Visitor Control Center and the Access Control Facility located at Goodfellow’s South Gate. (Michelle Ferguson)
13. Consider accepting FY2026 SB22 grant funding awarded to the 51st District Attorney Office. (Courtne Snyder)
14. Consider approving the application and adopting a resolution in support of the Solid Waste Grant program from Concho Valley Council of Governments for household hazardous waste disposal and authorize Commissioner Bacon to sign all related documents. (Commissioner Bacon)
15. Consider approving the license renewal for Civic Rec Parks reservation system and authorize Commissioner Bacon to sign the agreement. (Commissioner Bacon)
16. Consider a resolution in support of a grant application to the Texas Indigent Defense Commission (TIDC) to provide funding for an Indigent Defense Coordinator. (Commissioner Bacon)
17. Consider amending an MOU with Tom Green County Fresh Water District 2 to advance remaining \$637,462.75 in American Rescue Plan Act funding. (Commissioner Nanny)
18. Consider approving an application and adopt a resolution for a solid waste grant application in the amount of \$7,500 from the Concho Valley Council of Governments and designate Shawn Nanny to sign related documents.
19. Future agenda items.
20. Announcements.
21. Adjourn.

JUDGE LANE CARTER
TOM GREEN COUNTY, TEXAS

October 23, 2025
Time: _____ .m.