

**TOM GREEN COUNTY
COMMISSIONERS' COURT AGENDA
Commissioners' Court Meeting Room
Edd B. & Frances Frink Keyes Building
113 W. Beauregard Street
San Angelo, Texas 76903**

In accordance with the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. The Tom Green County Commissioners' Court meeting room is accessible to persons with disabilities. If assistance is needed to participate, please call the office of the County Judge at (325) 653-3318. Please submit your request as far as possible in advance of the meeting you wish to attend.

TUESDAY, DECEMBER 9, 2025– 8:30 AM

NOTICE: The Commissioners' Court of Tom Green County may discuss, deliberate and take all appropriate action on any matter listed on this Agenda. Items on this Agenda may be taken out of the order indicated. All testimony before the Tom Green Commissioners' Court will be taken under oath pursuant to §81.030 of the Local Government Code.

1. Call to Order and Determination of Quorum.
2. Invocation and pledges.
3. Announcement: Anyone intending to address the Commissioners' Court shall complete and turn in to the County Judge a Witness Testimony form with the exception of Tom Green County Employees who are providing resource information pursuant to an Agenda item.
4. **CONSENT AGENDA**
 - A. Consider approval of the Minutes of previous meeting(s).
 - B. Consider Treasurer Claims Register and Bills Paid Report.
 - C. Consider Purchase Orders.
 - D. Consider Personnel Actions.
 - E. Consider Justice of the Peace, Pct. 2 Monthly Report for November 2025. Collection of \$ 43,055.37. (Judge Daniel)
 - F. Consider accepting the donation of a 24" Tactical Breeching Claw from Jersey Tactical Corporation valued at \$325.00. (Sheriff Hanna)
 - G. Consider Shannon Medical Center, September 30, 2025 Quarterly Report for Fiscal Year Ending September 30, 2025, for services provided for Indigent Health Care. (Dianna Spieker)
 - H. Consider District Clerk Monthly Report for October 2025. Collection of \$ 61,529.89. (Vicki Vines)
 - I. Consider approving the sole source purchase of the Hart InterCivic annual software license in the amount of \$72,306 for February 1, 2026, through January 31, 2027. (Darin Schell)

- J. Consider approving the HART InterCivic annual extended warranty for Verity Controllers, Duo, and Scan election equipment effective January 31, 2026, to January 30, 2027, in the amount of \$17,100.00. (Darin Schell)
 - K. Record the first and second annual renewals of RFP 23-009 Inmate Phone and Video Visitation with NCIC Inmate Communications effective September 12, 2024, and September 12, 2025.
 - L. Consider the VFD annual Report, Mutual Aid Agreement and Fire Protection Services Interlocal Agreement submitted by Dove Creek VFD and Quail Valley VFD as a matter of record.
 - M. Consider the Memorandum of Understanding between TGC and the TGC Soil & Water Conservation District as a matter of record.
 - N. Consider accepting the donations to the TGC Sheriff Department from Murdoch's Ranch & Home Supply totaling \$ 2,227.67. (Sheriff Hanna)
5. Consider line item transfers and budget amendments for FY26.
 6. Consider county wide burn ban.
 7. Consider first replat of Lots 10-14, Block 171 Carlsbad Subdivision located in Pct. 3. (SKG Engineering)
 8. Consider first replat of Tract 36, Red Creek Subdivision located in Pct. 3. (SKG Engineering)
 9. Recess the Open Session and Convene Public Hearing to take public comment and answer questions regarding the mandatory payments to be assessed on nonpublic hospitals located within the Tom Green County to fund the Tom Green County Local Provider Participation Fund (LPPF) Pursuant to Health and Safety Code 293A.101.
 10. Reconvene Open Session.
 11. Consider setting the FY2026 tax rate for mandatory payments pursuant to Health and Safety Code Chapter 293A, with the Local Provider Participation Fund (LPPF) Administrative fee set at \$20,000.00 to be transferred by initiation of Treasurer Spieker (Dianna Spieker)
 12. Consider allowing Deputy Tommy Jackson to purchase his duty weapon 16232 upon his retirement, reimbursing the County for the replacement cost of \$1,132.05. (Sheriff Hanna)
 13. Consider Auditor's Monthly Report for October 2025. (Nathan Craddock)
 14. Consider utilizing DIR cooperative purchasing agreement (DIR-CPO-5792) for purchase of Dell PowerEdge Servers in the amount of \$134,608.08. (Dustin Klein)
 15. Consider MOU between Tom Green County Library System and San Angelo Early Childhood Intervention. (Jill Donegan)
 16. Consider approval to rent two 15' U-Haul trucks for transport of voting equipment during FY2026 and authorize Vona Hudson to sign agreements. (Vona Hudson)
 17. Consider approving the Joint Resolution and Statistical Information for Joint Primary 2026 between the Election Administrator, Republican Party and Democratic Party. (Vona Hudson)

18. Future agenda items.
19. Announcements.
20. Adjourn.

JUDGE LANE CARTER
TOM GREEN COUNTY, TEXAS

December 5, 2025
Time: _____ .m.